

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

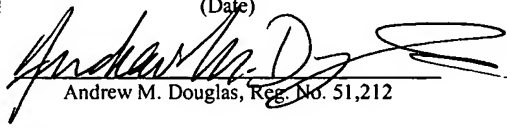
Applicant : David Miller et al.  
Appl. No. : 10/729,200  
Filed : December 5, 2003  
For : SYSTEM AND METHOD FOR  
INCREASING THE DEPTH OF  
FOCUS OF THE HUMAN EYE  
Examiner : Jordan Marc Schwartz  
Group Art Unit : 2873

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

October 20, 2004

(Date)

  
Andrew M. Douglas, Reg. No. 51,212RESPONSE TO RESTRICTION REQUIREMENT**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

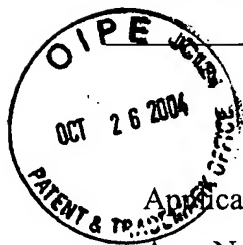
In response to the Restriction Requirement mailed July 20, 2004, Applicants elect the invention defined by the Examiner as Invention I, corresponding to Claims 1-26. This election is made without traverse.

Respectfully submitted,

KNOBBE, MARTENS, OLSON &amp; BEAR, LLP

Dated: October 20, 2004By: 

Andrew M. Douglas  
Registration No. 51,212  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404



## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : David Miller et al.  
 App. No. : 10/729,200  
 Filed : December 5, 2003  
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Andrew M. Douglas, Reg. No. 51,212

## Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:


- (X) RESPONSE TO RESTRICTION REQUIREMENT in 1 page.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	39 - 39 = 0	2202 (\$9)	0 x * =	\$
Independent Claims	4 - 4 = 0	2201 (\$44)	0 x * =	\$
Multiple Claim		2203 (\$150)		\$
1 Month Extension		2251 (\$55)		\$
2 Month Extension		2252 (\$215)		\$215
3 Month Extension		2253 (\$490)		\$
			<b>TOTAL FEE DUE</b>	<b>\$215</b>

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$215 is enclosed.
- (X) Return prepaid postcard.

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
Andrew M. Douglas  
Registration No. 51,212  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404